



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 3921

| SERIAL NUMBER | FILING or 371(c) DATE RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|----------------------------------|-------|----------------|------------------------|
| 09/623,533 | 09/05/2000 | 514 | 1648 | C2077-7000US |

APPLICANTS
 Dominique P. Bridon, Quebec, CANADA;
 Robert S. Dufresne, Wellseley, MA;
 Nissab Boudjellab, Dorval, QC, CANADA;
 Martin Robitaille, Quebec, CANADA;
 Peter G. Milner, Los Altos Hills, CA;

**** CONTINUING DATA *******
 This application is a 371 of PCT/US00/13651 05/17/2000
 which claims benefit of 60/134,406 05/17/1999
 which claims benefit of 60/153,406 09/10/1999

**** FOREIGN APPLICATIONS *******

**** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY ****
 10/31/2000

| | | | | | | |
|---|---|--|---------------------------------------|----------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <u>/JEFFREY S PARKIN/</u> Examiner's Signature | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY CANADA | SHEETS DRAWINGS | TOTAL CLAIMS 30 | INDEPENDENT CLAIMS 5 |
|---|---|--|---------------------------------------|----------------------------|-------------------------------|------------------------------------|

ADDRESS
 LOWRIE, LANDO & ANASTASI, LLP
 ONE MAIN STREET, SUITE 1100
 CAMBRIDGE, MA 02142
 UNITED STATES

TITLE
 Long-lasting antiviral fusion inhibitor peptide conjugates comprising BSA and DP178.

| | | |
|---------------------------------------|---|--|
| FILING FEE RECEIVED 951 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |